Washington Metropolitan Area Transit Commission

2015 Carrier Annual Report Form

Read the accompanying	DEC		2015						
1. CARRIER INFORM	ATION:								
1594 Transcend	, Inc., t/a Transcend				ington Met Transit Con				
*WMATC No. *Name of Carr	ier (as shown on certificate	of authority)							
10616 Beaver Dam Roa	d, #S4		Hunt Valley		MD	21030-2219			
*Street Address of Principal F	Apt./Suite	City	S	tate	Zip				
P.O. Box 232			Hunt Valley		MD	21030-0232			
Mailing Address (if different f	Apt./Suite	City	S	tate	Zip				
(410) 526-4949	(410) 52	(410) 526-4610 rodsmith@transcendservice.com							
*Telephone	Other Telephone	Fax	E-maii						
USDOT No.	ER CARRIER AUTHOR DOTO No. VI	rginia DMV pass J address to w	enger carrier No.	Maryland PS	SC No.				
Mr. Rod T. Smith		<u> COO</u>							
*Name	1	*Titie	I						
(410) 526-4949		1 1	6-4610 rodsmit	h@transcend	lservice	.com			
*Complete section The Metropolitan	Other Telephone iENT INSIDE THE N 4 only if the principal p District includes the I on, Fairfax, Falls Church	lace of busine District of Co	ess in section 1 i Iumbia, Prince	s outside the George's Co	Metrop o., Mon	oolitan District. Itgomery Co.,			
Carlos Martinez		(301) 85	3-0093		····				
Name of Registered Agent for	r Service of Process	Telephone	E-mail						

Apt./Suite City

Hyattsville

20782-4136

MD

State

3311 Toledo Terrace, #A1

Agent Address (must be inside Metropolitan District)

for the	m of orga carrier's	nization that o	ny merger, consolidation or other char occurred after the previous year's annu authority was issued. If no changes ar red.	al report was	filed, or if	not applic	able, after
	JON						
							
att	ach a cor	nplete vehicle	EHICLES USED IN WMATC OPERA list to both pages of this form. If you had been determined information.				
Fleet No.		*Make	*Vehicle VIN (17 digits)	*License Plate Number	*State Registered	*Seating Capacity	Wheelchair Lift or Ramp Yes/No
31	08	DODGE	2D8HN44H78B12367	93524H	/ MD	7	Yes
116	08	HanDA	146426338A09049	43431	3 MD	5	No
117	03	Honda	1460726338A 093049 14607263XBA093638 1460726368A070359	436311	MD.	5	NO
118	03	Honda	146CP26368A070358	43634B	MO	5	No
119	00	Honda	1 HUCP 2 6 35814 090327	43636B	MO	5	GIA
L							
I certify		report, includ	ing any attachments, was prepared b nation contained in it is true, correct, ar				nat I have
,	od II, alid O Siv		mation contained in it is true, correct, al	id complete a		1	
*Name (typ		(I) \	*Signa	ature			
Col				1/7/	15		
*Titie (not	required for	sole proprietors)	*Date				